



Organized by The American Ceramic Society and The American Ceramic Society's Engineering Ceramics Division

Exhibit Application

Exhibit Dates: January 25-26, 2011

APPLICATION MUST BE COMPLETED IN FULL BY THE EXHIBITOR

Payment Schedule

A \$500 non-refundable deposit is due with the submission of this contract. Final payment is due November 1, 2010.

Rental Rate*

10 ft wide x 10 ft deep — \$1,795.00

*ACerS Corporate Members may deduct \$100 from the rental rate.

Booth Selection

1st Choice _____

2nd Choice _____

3rd Choice _____

Competitors:

Please list all companies that you DO NOT WANT to be located near. ACerS will make every effort to comply with this request.

Rental Includes:

- Draped 8-ft-high back wall and 3-ft-high side rails.
- Show floor is carpeted.
- 6-ft skirted table with 2 sides chairs, wastebasket/liner.
- One (1) standard electrical outlet (500-watt).
- ID sign with company name and booth number.
- One Full-Conference Admission for one company representative.
- Admission to Exhibit for up to three company representatives to staff the booth.
- Complimentary admission to the Exposition Only for your customers and prospects.
- Complimentary listing in Online Expo Directory that will appear on www.ceramics.org from November 1, 2010 through February 28, 2011.
- Complimentary listing in "Daytona Expo Feature" which will be published in the Jan/Feb 2011 issue of the *American Ceramic Society Bulletin*.
- An electronic list of all attendees (names and addresses only) will be available upon request by March 1, 2011.

Contact

Should you have any questions please contact:

Patricia Janeway pjaneway@ceramics.org
 The American Ceramic Society Phone: 614-794-5826
 600 N. Cleveland Avenue, Ste 210 Cell: 614-284-8588
 Westerville, Ohio 43082 Fax: 614-794-5822

Exhibitor Company Name (AS IT SHOULD APPEAR ON ALL PERTINENT EXHIBITOR LISTINGS – If "The" is the first word of the Company name, we will alphabetize by the second word of the Company name). **PLEASE PRINT CLEARLY!**

Web site: _____

Address: _____

Contact Person for all Correspondence and Service Manual

Name: _____

Title: _____

Telephone: _____

Facsimile: _____

E-mail: _____

Mailing/Shipping Information (if different from above — no PO Box)

Address: _____

Sales and Marketing Manager: _____

Exhibitor Authorized Signature ↑

Date ↑

Payment Information:

Check enclosed for \$ _____ (check payable to The American Ceramic Society in U.S. dollars drawn on a U.S. bank)

Please charge my credit card \$ _____

VISA MasterCard AMEX

Credit Card Number _____ Exp. Date _____

Signature ↑

Name of cardholder (please print)

Please mail payment to: Charen Hill

The American Ceramic Society
 600 N. Cleveland Avenue, Ste 210
 Westerville, Ohio 43082

Or fax payment to Pat Janeway at: (614) 794-5822

For use by Exposition Management Only

This contract is accepted and assigned booth number _____, size _____, at a cost of \$ _____.

Deposit of \$ _____ is hereby acknowledged.

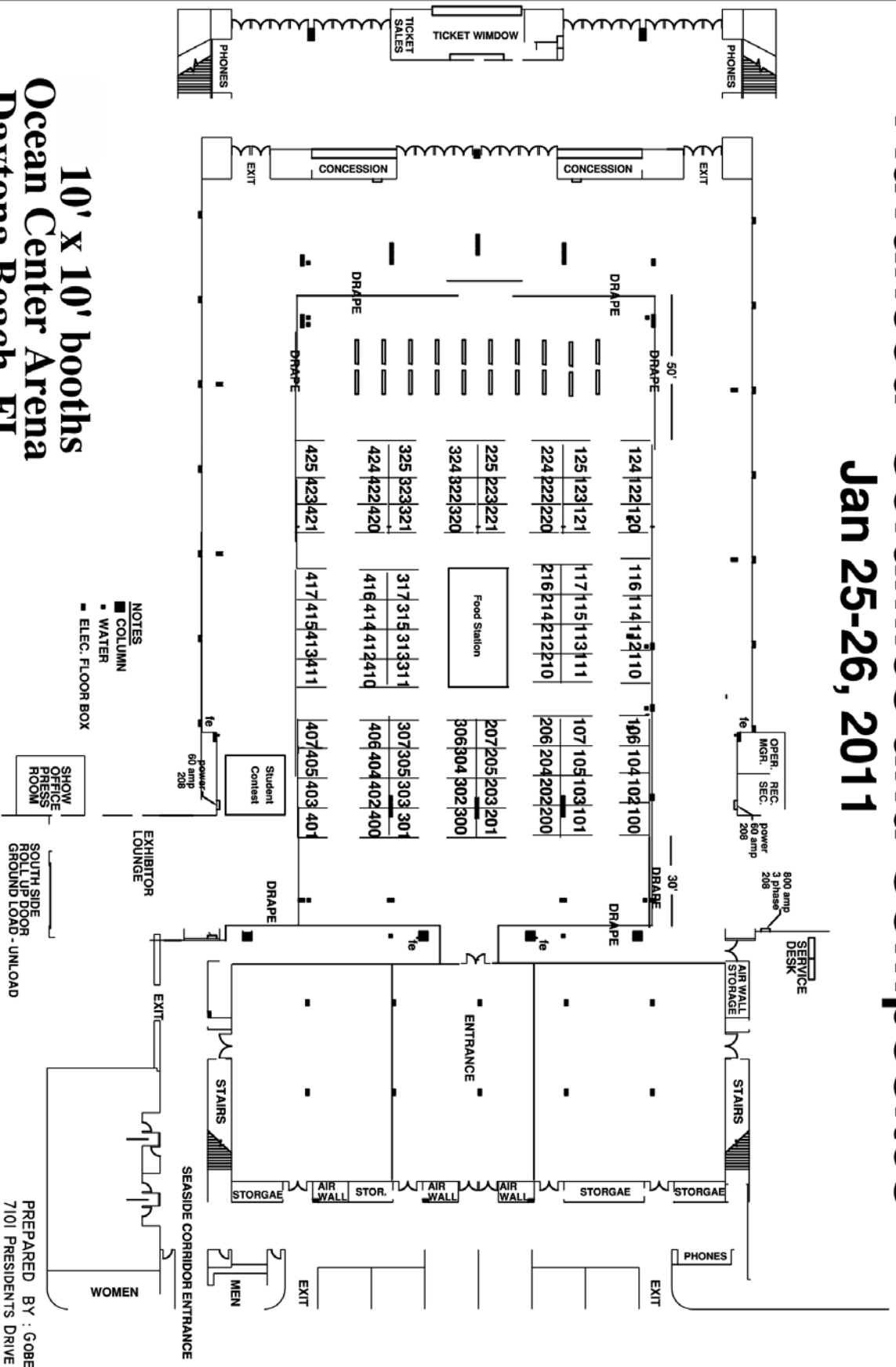
Accepted by: _____

Date _____

Advanced Ceramics and Composites

Jan 25-26, 2011

10' x 10' booths
 Ocean Center Arena
 Daytona Beach, FL



- NOTES
- COLUMN
 - WATER
 - ELEC. FLOOR BOX

SHOW OFFICE PRESS ROOM
 SOUTH SIDE ROLL UP DOOR - UNLOAD

PREPARED BY : GOBEN CS
 7101 PRESIDENTS DRIVE
 SUITE 300
 ORLANDO, FL 32809
 TEL: 407 240 4438

ACERS II
 01/07/10